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# Skyline Rural Watch Newsline

Mailbox: [newsline@srnpdx.org](mailto:newsline@srnpdx.org)  
Phone: (503) 621-3501  
SRNPDX.ORG | Facebook Group: [Skyline Ridge Neighbors](#)



Date: February 24, 2023

## SKYLINE GRANGE #894

<https://skylinegrange894.org/>

## SKYLINE GRANGE NEWS

### TREE & NATIVE PLANT SALE @ Skyline Grange

WHEN: Friday-Saturday, April 7 & 8, 2023 (9 a.m. – 5 p.m.)

It has 2 Sections:

#### THE NATIVE PLANT SECTION

- Over 100 species available by on sale days or by pre-order.
- We encourage pre-ordering to best assure you to receive those special species you desire. Orders are filled on a first come, first served basis. Native Pre-Orders are due in by 5 p.m. on Tuesday, March 21.
- You can get a "Native Pre-Order Form" & "Native Plant Descriptions" by:

Downloading at [NativePre-OrderForm\\_Grange\\_TNPS2023-1.pdf \(skylinegrange894.org\)](#) and [NativePlantDescriptions\\_Grange\\_TNPS\\_2023.pdf \(skylinegrange894.org\)](#)  
Or requesting at [skylinegrange894@msn.com](mailto:skylinegrange894@msn.com) (available next week)  
Or picking copy up at Plainview Grocery (available early next week)  
Or picking copy up in Skyline Grange's plastic box on right of front entry (available early next week)

#### THE BARE ROOT SECTION

- This Includes shrubs and fruit-bearing, shade, and ornamental trees. Most of these bare root trees and shrubs are not true PNW "natives", but they have been selected for their compatibility to thrive in our area but will not out-compete plants in our local native habitat.
- These are not available by pre-order as we will not know the specific varieties we can obtain until just days before the sale.
- No caneberry bushes this year.

#### INFORMATIONAL DISPLAYS

During the Sale, we will have resources, information, and handouts, including lists of native plants benefiting pollinating insects, bees, hummingbirds/birds, erosion control, sunny locations, shady locations. There will be Handouts on care of bareroot trees and proper planting techniques. In addition, there will be a display of noxious weeds and other weeds of concern.

#### DONATIONS WANTED: Donate to Grange's Garage Sale

Our Spring Garage Sale is Friday-Saturday, March 17 & 18, 2023. All proceeds go to our Capital Improvement Fundraising Campaign to increase accessibility, safety, inclusivity, and functionality of our building.

#### DROP-OFF DATES:

- Sat., Mar. 4 (11 a.m. – 3 p.m.) – not accepting heavier/bigger items on this date
- Sat., Mar. 11 (1 p.m. – 4 p.m.) – **accepting** heavier/bigger items
- Sun., Mar. 12 (9 a.m. – 4 p.m.) – **accepting** heavier/bigger items

DONATION DEADLINE: Sunday, March 12 at 4 p.m.

ACCEPTED: All donations must be clean & in working condition. We accept donation from all sections of the household, tool shed, barn, furniture, pet/equine equipment, books, DVDs, vinyl records, toys, games, linen, kids' stuff. Clothing must be clean and in perfect condition. Did we say tools, yes tools, please.

REJECTED: Please no televisions, computers, large exercise equipment, audiotapes, child car seats, cribs, skies, artificial flowers or plants, or dirty or broken items.

DETAILS: Proceeds go to the Grange's Capital Improvement Fund. Donations for capital improvements are not considered tax-deductible by the IRS. By donating, you do support improvements to a place where local residents can connect, become informed and engaged in activities and in the well-being of our community.

MATTRESS CHALLENGE: You can also drop off your piggy bank collection, jars of coins, and other monetary forms of donation for our Capital Improvement Fund during these Garage Sale drop-off times.



roads: <https://multco.us/roads>; landuse: <https://multco.us/landuse>

#### Hearing Continued - March 6, 2023 - Metro - N. Tualatin Mts. Nature Park

The Multnomah County Planning Commission will continue the land use hearing (continued from February 6) on Metro's proposed nature park in the North Tualatin Mountains and proposed recreational trails on a portion of one of the park units (Burlington Creek Forest). The continued hearing will be held virtually and is scheduled for the evening of March 6, 2023 - at 6:30 p.m.

Register to attend here: <https://www.multco.us/landuse/planning-commission>

The public testimony period remains open at this time.

Submit testimony here: [lup-hearings@multco.us](mailto:lup-hearings@multco.us)

More information on the proposal and how to participate in the hearing is provided below:

Register to attend here: <https://www.multco.us/landuse/planning-commission>

#### Application General Information

[Document Library](#) - Exhibited documents and testimony and staff report. Site is updated weekly.

Questions: Contact [lup-hearings@multco.us](mailto:lup-hearings@multco.us) or call 503.988.0188

#### Multnomah County

Department of Community Services - Land Use Planning Division  
1600 SE 190th Ave., Portland OR 97233  
T: 503-988-3043

E: [lup-hearings@multco.us](mailto:lup-hearings@multco.us)  
<https://multco.us/landuse>

#### MULTNOMAH COUNTY LAND USE NEWS

Multnomah County Land Use & Transportation Program  
1600 SE 190TH Ave., Portland, OR 97233  
Phone 503-988-3043. Fax 503-988-3389. <http://web.multco.us/land-use-planning>

#### LAND USE DIVISION OPERATIONS

Multnomah County Land Use offices are open by appointment only. Appointments are available on Tuesdays and Wednesdays, from 9am to 12pm and 1pm to 4pm. To make an appointment, call 503-988-3043 or visit [land\\_use\\_planning@multco.us](mailto:land_use_planning@multco.us).

#### DECISION: 11715 NW OLD CORNELIUS PASS RD.

CASE #: T3-2022-16106  
LOCATION: 11715 NW Old Cornelius Pass  
BASE ZONE: Multiple Use Agriculture-20 (MUA-20)  
OVERLAYS: Significant Environmental Concern for wildlife habitat & Geologic Hazards (GH)  
PROPOSAL: Applicant requests a Lot of Record Verification for property A Lot of Record Verification determines if a property was lawfully established in compliance with zoning and land division laws at the time of its creation or reconfiguration.  
DECISION The subject property identified as 2N1W31C-01900 is a Lot of Record in its current configuration.  
DETAILS: [T2-2022-16106 NOD 02172023.pdf \(multco-web7-psh-files-usw2\\_s3-us-west-2.amazonaws.com\)](#)

#### DECISION: 16200 NW ELLIOTT RD.

CASE #: T3-2022-16041  
LOCATION: 16200 NW Elliott Rd.  
BASE ZONE: Rural Residential (RR)  
OVERLAYS: Significant Environmental Concern for wildlife habitat & Geologic Hazards (GH)  
PROPOSAL: Applicant requests a SEC-h permit to replace and expand 2 exiting decks attached to the existing house and retroactively approve a well house. The request includes a Lot of Record Verification which would determine if the property was lawfully established in compliance with zoning and land division laws at the time of its creation or reconfiguration.  
DECISION: Approved with Conditions.  
DETAILS: [T2-2022-16041 NOD 02242023.pdf \(multco-web7-psh-files-usw2\\_s3-us-west-2.amazonaws.com\)](#)

#### BACKYARD BURN SEASON BEGINS 3/1, BUT CALL BEFORE YOU BURN

Residential "backyard" outdoor burning is limited to approved burn days and hours during the spring (March 1-June 15) and fall (October 1- December 15). This allows for limited outdoor burning of yard debris, leaves and tree trimmings in accordance with DEQ Rules and ODF rules.

- Check the TVF&R Outdoor Burning Map at [Tualatin Valley Fire & Rescue Burn Restrictions \(arcgis.com\)](#) to see if your address is allowed residential backyard debris burning.
- Next, if burning is allowed in your area, find out whether it is an approved burn day by calling TVF&R's Burn Message at 503-259-1789. Call before you burn!
- Days and hours approved depend upon air quality and fire risks.
- Unauthorized burning during a burn ban may be subject to enforcement.
- Never leave a fire unattended. Escaped fire is a leading cause of wildfires in Oregon.

#### TOUR LINNTON'S CEI HUB

WHAT: Tour the Critical Energy Infrastructure (CEWI) Hub. Learn more about the tank farm that services 90% of Oregon's liquid fuels along a 6-mile stretch of Hwy 30.  
WHEN: Thursday, March 9, 2023 at 10:30 a.m.  
WHERE: Linnton Community Center  
DETAILS: Wear boots or shoes for muddy conditions. The walking tour will take about an hour. Afterwards you are invited to The Lighthouse Restaurant in Linnton for lunch and conversation.  
HOSTS: Natalie Harger & Claire Stock (Skyline Neighbors), Lorene Scheer (Sauvie Island & Moorage Neighbors); and Sarah Taylor (Linnton Neighborhood Association President)

#### SKYLINE SCHOOL PTA MEETING PLACE FUND RAISER

DATE CHANGE to FRIDAY MARCH 10th

Shop at [The Meating Place Butcher Shop](#) on FRIDAY, MARCH 10 and 50% of sales will be donated back to the Skyline PTA! Stock your freezers & support our school! Simply mention Skyline School at checkout at TMP and / or give them the flyer that went home with kids the week of 2/13. Purchases at the Cafe and Custom Processing orders are not valid for the give back.

### Household Hazardous Waste Collection Events

Saturdays: Feb. 25, Jun. 10, Aug. 26, and Oct. 21 8 am - 2 pm  
Columbia County Transfer Station - 1601 Railroad Ave., St. Helens

#### BRING to HHW Events:

- Lawn / Garden Chemicals
- Herbicides / Pesticides
- Pool / Spa Chemicals
- Light Ballasts
- remove from light fixture
- Fluorescent Tubes
- Art / Hobby Chemicals
- Solvents / Thinners
- Items Containing Mercury
- Propane Cylinders
- Compressed Gas Cylinders
- Batteries
- all types and applications
- Cleaners / Detergents
- Pumps
- Ammunition
- Fireworks / Flares
- Gas / Diesel / Fuels

Bring product in original container and Secure Your Load

#### DO NOT BRING to HHW Events:

- Asbestos
- Garbage / Trash
- Liquids in Containers Larger Than 5 Gallons
- Unwanted / Unused Medicines or Pharmaceuticals
- drop off at the County Sheriff's Office

#### RECYCLE these items at the Transfer Station (during business hours):

- Latex and Acrylic Paint, Oil Based Paint, Enamels, Stains, Lacquers, Shellacs, Varnishes, and Primers
- Used Motor Oil and Antifreeze
- Electronics
- TV, computers, monitors, etc.

#### MEDICAL SHARPS:

must be in sealed, OSHA approved, puncture-proof containers. (available at the Transfer Station scale house)

#### For All OTHER MATERIALS:

Including Commercial Generators (CEG) and liquids in containers larger than 5 gallons: call Mark Haynes with ACT Enviro (971.303.2979) at least 2 weeks prior to an event for an appointment.

#### REMOTE Household Hazardous Waste Collection Events:

- April 22, 2023 - Vernonia
- May 20, 2023 - Rainier
- October 7, 2023 - Clatskanie



Call **Jake Anderson**, Solid Waste Coordinator, at **503.397.7259** for additional information

#### COMMUNITY CALENDAR

Mar. 17-18: Spring Garage Sale at the Skyline Grange. Much more than "Everything But the Kitchen Sink."

Mar. 29, 7:00 pm: "Skyline Elk." Presentation by Ben Cate, ODFW Biologist, at the Skyline Grange.

Apr. 7-8: 18th annual Tree & Native Plant Sale at the Grange. All plants are from licensed local nurseries. Expect both quality and quantity at good prices.

Apr. 20, 6:30 pm: "Getting to Know Your Neighborhood." SRN Spring Meeting at the Skyline Grange.

Apr 22, 8:30 - Noon: SOLVE - Skyline Ridge Neighbors Earth Day Clean Up. Details [here](#)

#### Advertisement

##### Advertise in the Newsline

We welcome classified ads from individuals, families, and home-based businesses within the SRN boundaries. Ads are limited to 50 words, and be sure to include your contact information. Send them to [newsline@srnpdx.org](mailto:newsline@srnpdx.org) and indicate how many times you want your ad to run.

Prices for Newsline ads are as follows:

Families & individuals: First issue is free, then \$5 for each additional repeat of the same ad.  
Home-based businesses: \$7.50 per Newsline issue

Commercial businesses: \$10/issue

Please pay for your ad in advance by mailing a check payable to Skyline Ridge Neighbors, Inc. to our Treasurer, Rachael Brake, 14109 NW Rock Creek Rd., Portland 97231. Be sure to indicate which Newsline ad you are paying for.

#### Skyline Ridge Neighbors, Inc Website

<https://www.srnpdx.org/>

#### About Skyline Ridge Neighbors

The Skyline Ridge Neighbors association serving much of unincorporated northwest Multnomah County and some adjacent areas within the city of Portland. (<https://www.srnpdx.org/boundary-map.html>) SRN is registered as a neighborhood association within Multnomah County, registered as a non-profit public benefit corporation with the State of Oregon and approved as a 501(c)(3) non-profit organization under the IRS Code. SRN is operated by volunteers and with donated funds entirely.

If you would like to donate to SRN in support of its activities, such as this free Newsline service and the publication of its quarterly Skyline Ridge Runner, send your donation to "Skyline Ridge Neighbors", c/o Rachael Brake, 14109 NW Rock Creek Rd., Portland OR 97231. Contributions are tax deductible to the extent allowed by law.

#### About the Newsline

Skyline Rural Watch Newsline is a part of Skyline Ridge Neighbors (SRN) and has been produced since June 1994 as a means to communicate neighborhood information. The Newsline is produced by Laurel Erhardt (editor). The Newsline depends on you as a source of accurate information about local crimes, upcoming events, and other news pertinent to the area. If you have information you would like considered for the Newsline, you may do so by e-mailing the information to [newsline@srnpdx.org](mailto:newsline@srnpdx.org), or leaving a message at (503) 621-3501.

You can subscribe to the Newsline at SRNPDX.org [Get the Newsline](#) tab.

#### About the Ridge Runner

The Skyline Ridge Runner is a free quarterly publication mailed to approximately 1400 households in rural northwestern Multnomah County, Oregon. A color version is also distributed by email subscription and is posted on website [srnpdx.org](https://www.srnpdx.org) website. It is published by Skyline Ridge Neighbors (SRN), an all-volunteer nonprofit neighborhood association, as a public service to provide news and information to residents.

If you have any ads, calendar listings, news items, stories, letters, photos, etc. that you would like to submit for publication, please email them to [ridgerunner@srnpdx.org](mailto:ridgerunner@srnpdx.org). Or call Miles at (503-621-9867) to let him know you're going to send something for the Ridge Runner. Please note that the Ridge Runner may not reach mailboxes until the middle of the month of publication (April, July, October, January) Deadlines for all ad submissions are the 15th of March, June, September and December.

#### Calendar

Skyline Ridge Neighbor, Inc Regular Board Meeting: The SRN board meetings are routinely held the 2nd Thursday of the month at 6:30 pm by Zoom. All are welcome to attend. For Zoom login information please reply to this email. Find the community calendar here: <http://www.srnpdx.org/calendar.html>

#### Resource Directory

As a service to neighbors, SRN publishes a listing of local government agencies and businesses in the [Skyline Resource Directory](#). Follow the links in this section to view its contents and learn how to add a business or agency listing. Listing of organizations and businesses herein does not imply any endorsement of SRN nor does it imply a lack of endorsement for similar organizations or businesses not included.

#### Community Links

Skyline Ridge Neighborhood Emergency Team (NET): [SkylineRidgeNET@gmail.com](mailto:SkylineRidgeNET@gmail.com)

Skyline Grange: <https://skylinegrange894.org/>

Forest Park Conservancy: <http://www.forestparkconservancy.org/>

Linnton Community Center: <http://www.linntoncommunitycenter.org/>

Linnton Neighborhood Association: <http://linntonna.org/>

West Multnomah County Soil and Water Conservation District: <http://wmswd.org/>

Skyline School: <http://www.pps.k12.or.us/schools/skyline/>

Skyline School PTA: <https://skyparents.org/>

Lincoln High School: <http://www.pps.k12.or.us/schools/lincoln/>

