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Date: September 29, 2023

**Skyline Rural Watch Newsline** 

SRNPDX.ORG | FaceBook Group: Skyline Ridge Neighbors

Mailbox: newsline@srnpdx.org

Phone: (503) 621-3501

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Multnomah 🔼 The Multnomah County Planning Commission will continue the land use

Submit testimony here: <a href="mailto:lup-hearings@multco.us">lup-hearings@multco.us</a>

the park units (Burlington Creek Forest). The continued hearing will be held virtually and is scheduled for the evening of March 6, 2023 - at 6:30 p.m. Register to attend here: <a href="https://www.multco.us/landuse/planning-commission">https://www.multco.us/landuse/planning-commission</a> The public testimony period remains open at this time.

provided below:

**Application General Information** Document Library - Exhibited documents and testimony and staff report. Site is updated weekly. Questions: Contact <a href="mailto:lup-hearings@multco.us">lup-hearings@multco.us</a> or call 503.988.0188 **Neighbor Opinion - North Tualatin Mountains** Should We By Lindsey Laughlin

More information on the proposal and how to participate in the hearing is

Register to attend here: <a href="https://www.multco.us/landuse/planning-commission">https://www.multco.us/landuse/planning-commission</a>

hearing (continued from February 6) on Metro's proposed nature park in the

North Tualatin Mountains and proposed recreational trails on a portion of one of

ODFW Does Not Approve of Metro's North Tualatin Master Plan - Neither During a public hearing on March 6, 2023, the Multnomah County Land Use Commissioners voted "yes" to recommend approval of Metro's North Tualatin Master Plan to the Board of County Commissioners. This vote was not a final vote to approve Metro's Master Plan, which includes controversial multi-use trail development through high-value wildlife habitat at Burlington Creek — it was a vote to recommend that the plan be approved when it comes before the Board of Commissioners on October 26, 2023.

Shortly after the vote, on March 23, 2023, the Oregon Department of Fish and Wildlife (ODFW) submitted a letter to Multnomah County Commissioners outlining their research into the negative environmental impacts of Metro's proposed development on local ecosystems and wildlife. ODFW's letter was not considered by Land Use Commissioners before they placed their vote to approve recommendation. ODFW concluded that Metro's Master Plan will cause damage to high-value wildlife habitat and increase red-legged frog (RLF)

mortality. They recommended that Metro's plan NOT be approved:

permit." Metro has not done this.

RLF mortality in this same region.

On August 5, 2022, BPA wrote:

ODFW is concerned that the approval of this conditional use of new multi-use trails in this area has the potential to adversely affect natural resources and that the mitigation proposed by Metro will not compensate for those impacts. ODFW has carefully reviewed and commented on Metro's proposed Tualatin Hills Master Plan for years and is concerned that Metro has not addressed their previous environmental impact concerns and mitigation recommendations. At the top of this list, ODFW has recommended that a "thorough ecological inventory and assessment be performed before approval of the Conditional Use

ODFW explains that, in addition to vulnerable red-legged frogs, the Burlington Creek land parcel is high-value connective habitat for multiple wildlife species: The proposed project site lies within a designated Priority Wildlife Connectivity Area (PWCA), an area of the landscape that has the highest overall value (top 1% of all lands considered) for facilitating wildlife movement.

To underscore how serious the impact of Metro's multi-use trail development at

Burlington Creek will be on wildlife, it's worth noting that the Bonneville Power

Association (BPA) has proposed to fund the Columbia River Estuary Study

Taskforce's (CREST) construction of a culvert beneath HWY 30 to decrease

Amphibian species including Northern red-legged frogs and Pacific chorus frogs migrate back and forth between the upland forests of the Tualatin Hills and the floodplain wetlands along Multnomah Channel throughout the year. BPA, CREST, and ODFW all agree that the presence of red-legged frogs in the vicinity of Metro's proposed development necessitates the implementation of protective measures to minimize RLF mortality.

As Metro's Tualatin Hills Master Plan currently stands, the impacts of trail

taken to prevent amphibian mortality preemptively.

concerns while there is still a chance to do so.

may also provide in-person testimony at the hearing.

You may submit comments on the proposal to

Sources:

development on RLFs will be "monitored" rather than mitigated. This means

that dead frogs will be counted after development occurs, rather than measures

It is ODFW's opinion that Metro's current proposed monitoring for RLF mortality

will not answer the question they are asking, which is whether the trails, if

constructed, will have an adverse impact on RLF populations.

ODFW's complete letter is posted in Multnomah County's North Tualatin Master Plan document library, <a href="https://www.multco.us/landuse/document-library-north-">https://www.multco.us/landuse/document-library-north-</a> tualatin-master-plan-0. As concerned citizens, we should be deeply worried about Metro's ability to mitigate negative ecological impacts at Burlington Creek. ODFW finds

numerous faults with Metro's proposal and so should we. Fortunately, there is

Commissioners before their October 26<sup>th</sup> vote. Please consider voicing your

The following instructions for how to participate in the public hearing and submit

The meeting will be hybrid, allowing participants and members of the public to

appear in-person or virtually. Registration for virtual testimony will open on or

after October 20 and you must register by 4:00 p.m. October 25. Individuals

Instructions for participating in the meeting will be published prior to the

97233-5910. Please submit written testimony by 5 p.m. October 23.

Administration Department of Energy. Categorial Exclusion

meeting at <a href="http://multnomah.granicus.com/ViewPublisher.php?view\_id=3">http://multnomah.granicus.com/ViewPublisher.php?view\_id=3</a>.

lup-hearings@multco.us, or by mail to 1600 SE 190th Avenue, Portland OR

1. Shawn Skinner, Environmental Protection Specialist, Bonneville Power

Determination, Highway 30 Wildlife Underpass Project, August 5, 2022.

Testimony on the Metro North Tualatin Mountains applications Case No.

2. Ariana Scipioni, Regional Habitat Biologist, Department of Fish & Wildlife.

T3-2017-9165 / T4-2017-9166 / EP-2017-6780, March 23, 2023.

3. ODFW's letter to County Commissioners, March 23, 2023.

still time to submit public testimony to be considered by the Board of

testimony can be found at <a href="https://www.multco.us/landuse/north-tualatin-master-">https://www.multco.us/landuse/north-tualatin-master-</a> <u>plan</u>: The Board of County Commissioners (BCC) hearing is scheduled for October 26 at 9:30am. The hearing will be held at the Multnomah Building, Room 100, 501 SE Hawthorne Blvd., Portland, OR 97214.

**Location Address Correction: 8031 NW Skyline Blvd Meet Our New Forest Park Rangers Event** Please Join Us! The number of Rangers supporting Forest Park has grown. Here is an opportunity to meet them and learn more about their roles. When: Tuesday, October 3, 2023 Time: 5:00 pm - 7:00 pmWhere: At the former Skyline Tavern, 8031 NW Skyline Blvd Bring snacks to share and BYO Beverage. It will be fun! Thanks to Scott Becker for hosting this event For Further Information contact: <a href="mailto:ralph.e.brooks@gmail.com">ralph.e.brooks@gmail.com</a>

This full day course is being offered to Skyline area residents as part of the joint

NET to encourage area residents to be prepared for emergencies. This course

Skyline Grange, 11275 NW Skyline Blvd., Portland 97231

Basic 1st aid, CPR for infants to adults, and the use of an AED

Tuition is \$85, plus \$8 for the workbook if you do not have the

A healthy salad bar will be provided by Skyline Grange.

Registration and payment must be received no later than

9am – 7pm

9 am – 5 pm

Wednesday, October 18, 2023. Mailing instructions are in the application.

Mark your calendars. It is almost time for our 37<sup>th</sup> garage sale. It is again

Email <u>skylinegrange894@msn.com</u> to request an application.

effort between Skyline Grange, Skyline Ridge Neighbors, and Skyline Ridge

is offered biennially to our community, and again will be taught by Cascade

Saturday, October 28, 2023

8:45 am – 4:15 p.m.

**GARAGE SALE @ SKYLINE GRANGE 10/6-7** 

HUGE with over 40 generous Skyline households donating.

HUGE! DONATIONS FROM 40+ HOUSEHOLDS.

Heartsaver Workbook. SRN will subsidize up to \$43 of the cost for residents living within its boundaries. To check if you live within SRN boundaries, refer to Boundary Map - SRN (srnpdx.org) or inquire when requesting an application.

DATE: Fri., Oct. 6, 2023

Sat., Oct. 7, 2023

welcoming atmosphere.

Skyline Area near mile post 16

3236 S Kelly Ave, Suite 200

Contact: info@wmswcd.org

Portland, OR 97239

September 15, 2023

For Immediate Release

(503) 238-4775

West Multnomah Soil & Water Conservation District

**Neighbor Reports** 

required copy of 2021 AHA

defibrillator. You will receive a

CPR certification card.

**SKYLINE GRANGE #894** 

Training Center.

WHEN:

WHERE:

CONTENT:

TIME:

COST:

LUNCH:

REGISTER:

**DEADLINE**:

DETAILS:

https://skylinegrange894.org/

**CPR/FIRST AID TRAINING @ GRANGE** 

• This sale has a uniquely Skyline favor with a mix of practical to zany, plus equipment useful for semi-rural living. • Items for every part of the house, including, kitchen wares, linens, furniture, home décor • Items for home repairs, power & manual tools, gardening, landscaping, pets Books, DVDs, CDs, vinyls, holiday, clothing, emergency preparedness, sports & kids' sections.

• Our garage sales have a very faithful following because they are full of

• It will be obvious we have worked hard to put on another great sale.

great finds, surprises, delicious fresh-from-the oven baked goods, and a

Just wanted to report a furry visitor who was picking our apples and routing through our compost today. [Hubby] happened to see him/her out the windows by the front door.....since he/she was RIGHT IN THE FRONT YARD!!!!!!!!!

The Diversity, Equity and Inclusion (DEI) Committee of the West Multnomah

Soil & Water Conservation District (WMSWCD) will be holding a public meeting

on Monday, September 18, 2023 from 10 a.m. to 12 p.m. The Diversity, Equity

and Inclusion Committee is a standing committee to the West Multnomah

SWCD Board of Directors. Comprised of both board and District staff, the

committee advises the board on implementation of the District's Diversity,

Equity and Inclusion Initiative. The purpose of the initiative is to ensure the District is a culturally inclusive organization that welcomes and engages everyone in all facets of our organization, activities, and programs. This meeting will take place online on Zoom. Members of the public are welcomed to attend. An access code will be required to join the meeting.

Interested participants may request the code by

available for inspection on the District's webpage

the day prior to the meeting. Accommodations for people with disabilities can be arranged with advance notice by calling West Multnomah Soil & Water Conservation District at (503) 238-4775 x100 no later than 3:00 pm the day prior to the meeting. At this meeting the committee will discuss Associate Board member recruitment, updates to equity lens usage, DEI Committee structure and membership, and the District's land acknowledgement. The committee will also perform an equity lens review of a Demographic Data Analyst Internship job description.

The mission of the West Multnomah Soil & Water Conservation District is to

provide resources, information, and expertise to inspire people to actively

improve air and water quality, fish and wildlife habitat, and soil health. The

of Sauvie Island, and the Bonny Slope portion of the Tualatin Mountains in

well as materials related to this meeting, can be found on the WMSWCD

website: https://wmswcd.org/about/diversity-equity-inclusion/

community. Thank you. -Caleb

Email: Enjoy\_Existence@yahoo.com

Phone: 503-812-3913

District's service territory is Multnomah County west of the Willamette River, all

Washington County. More information about WMSWCD's investment in DEI, as

**ADVERTISMENTS** 

emailing scott@wmswcd.org with the subject line "Request for Conference ID"

no later than 3:00 p.m. the day prior to the meeting. Meeting documents will be

(https://wmswcd.org/about/diversity-equity-inclusion/) no later than 5:00 p.m.

**House Cleaners Wanted** Looking for a solid recommendation for honest, trustworthy and competent house cleaners. Please txt 650-743-1745. **Seeking Home on Acreage** Hello! I enthusiastically want to live/settle here in the Tualatin Mountains. I have a large collection of fruit/nut trees, berries, and vines ready to plant. Willing to rent-to-own from someone wishing to transfer stewardship. I'm an avid botanist; farm-raised; very responsible; credit score +800; sincerely want to join this

**Advertise in the Newsline** We welcome classified ads from individuals, families, and home-based businesses within the SRN boundaries. Ads are limited to 50 words, and be sure to include your contact information. Send them to newsline@srnpdx.org and indicate how many times you want your ad to run. Prices for Newsline ads are as follows: Families & individuals: First issue is free, then \$5 for each additional repeat of the same ad. Home-based businesses: \$7.50 per Newsline issue Commercial businesses: \$10/issue Please pay for your ad in advance by mailing a check payable to Skyline Ridge Neighbors, Inc. to our Treasurer, Rachael Brake, 14109 NW Rock Creek Rd., Portland 97231. Be sure to indicate which Newsline ad you are paying for.

adjacent areas within the city of Portland. ( https://www.srnpdx.org/boundary-map.html) SRN is registered as a State of Oregon and approved as a 501(c)(3) non-profit organization under the IRS Code. SRN is operated by volunteers and with donated funds entirely. If you would like to donate to SRN in support of its activities, such as this free Newsline service and the publication of its quarterly Skyline Ridge Runner, send your donation to "Skyline Ridge Neighbors", c/o Rachael Brake, 14109 NW Rock Creek Rd, Portland OR 97231. Contributions are tax deductible to the extent allowed by law. **About the Newsline** Skyline Rural Watch Newsline is a part of Skyline Ridge Neighbors (SRN) and has been produced since June 1994 as a means to communicate neighborhood information. The Newsline is produced by Laurel Erhardt (editor).

website srnpdx.org website. It is published by Skyline Ridge Neighbors (SRN), an all-volunteer nonprofit neighborhood association, as a public service to provide news and information to residents. If you have any ads, calendar listings, news items, stories, letters, photos, etc. that you would like to submit for publication, please email them to ridgerunner@srnpdx.org. Or call Miles at (503-621-9867) to let him know you're going to send something for the Ridge Runner. Please note that the Ridge Runner may not reach mailboxes until the middle of the month of publication (April, July, October, January) Deadlines for all ad submissions are the 15th of March, June, September and December. Calendar Skyline Ridge Neighbor, Inc Regular Board Meeting: The SRN board meetings are routinely held the 2nd this email.

lack of endorsement for similar organizations or businesses not included. **Community Links** Skyline Ridge Neighborhood Emergency Team (NET): SkylineRidgeNET@gmail.com Skyline Grange: https://skylinegrange894.org/ Forest Park Conservancy: http://www.forestparkconservancy.org/ Linnton Community Center: http://www.linntoncommunitycenter.org/

> Want to change how you receive these emails? You can update your preferences or unsubscribe from this list.

Linnton Neighborhood Association: http://linntonna.org/ West Multnomah County Soil and Water Conservation District: http://wmswcd.org/ Skyline School: http://www.pps.k12.or.us/schools/skyline/ Skyline School PTA: https://skylineschoolpta.org/ Lincoln High School: http://www.pps.k12.or.us/schools/lincoln/

**Skyline Ridge Neighbors, Inc Website** https://www.srnpdx.org/ **About Skyline Ridge Neighbors** 

SRN is a neighborhood association serving much of unincorporated northwest Multnomah County and some neighborhood association within Multnomah County, registered as a non-profit public benefit corporation with the

The Newsline depends on you as a source of accurate information about local crimes, upcoming events, and other news pertinent to the area. If you have information you would like considered for the Newsline, you may do so by e-

mailing the information to newsline@srnpdx.org, or leaving a message at (503) 621-3501. You can subscribe to the Newsline at SRNPDX.org Get the Newsline tab. About the Ridge Runner The Skyline Ridge Runner is a free quarterly publication mailed to approximately 1400 households in rural northwestern Multnomah County, Oregon. A color version is also distributed via email subscription and is posted on

Find the community calendar here: http://www.srnpdx.org/calendar.html **Resource Directory** 

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Thursday of the month at 6:30 pm by Zoom. All are welcome to attend. For Zoom login information please reply to As a service to neighbors, SRN publishes a listing of local government agencies and businesses in the Skyling Resource Directory. Follow the links in this section to view its contents and learn how to add a business or agency listing. Listing of organizations and businesses herein does not imply any endorsement of SRN nor does it imply a